

# **Report of Contributions and Expenditures For Legislative Candidates and Officeholders**

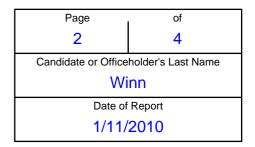
	(Utah Co	ode Section 20A-11)			. •	
Name of Candidate or C	Officeholder			Phone Nu	mber	
Brad Winn				(435)85	51-2002	
Street Address	Suite/Apartment	/PO Box:	City	State	Zip	
651 East 100 North		Eph	nrain	UT	84627	
Office	District Number	C	County	Polit	tical Party	
Utah House of Repr	esentatives 68	Multi-0	County	Rep	oublican	
(Required Seven da Required August 31 (Required Required YEAR-END R	(Check to PORTS:  ys preceding Party Convention by all candidates) ys preceding Primary Election by all candidates) st by all candidates) ys preceding a General Election by all candidates)	on	Is this report an	s they clo		
	Repo	rt Verification				
l	I	Brad Winn				
		e of Candidate				
	affirm that this Report of true, accurate and corr	Contributions and Expect to the best of my k	penditures is nowledge.			
	1	Brad Winn				
-	Signat	ure of Candidate				
		1/11/2010				
		Date				
To File this Form  Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220  For Office Use Only  K Entered  Copied						

Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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	Date Received					



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 1/1/2009
Ending Date: 12/31/2009
Due Date: 1/11/2010

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$4,373.52	
2	Total Contributions Received (See Schedule A)	\$100.00	\$100.00
3	Subtotal (Add lines 1 & 2)	\$4,473.52	
4	Total Expenditures Made (See Schedule B)	\$370.44	\$370.44
5	Ending Balance (Subtract Line 3 from Line 4)	\$4,103.08	

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3	4				
Candidate or Officeholder's Last Name					
Winn					
Date of Report					
1/11/2010					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
6/1/2009	FoodPAC	1578 West 1700 South Salt Lake City, UT 84104				\$100.00
SUB TOTAL FOR THIS PAGE					\$100.00	
TOTAL CONTRIBUTIONS RECEIVED				\$100.00		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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4	4				
Candidate or Officeholder's Last Name					
Winn					
Date of Report					
1/11/2010					

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/14/2009	milage gas	travel				\$73.92
5/14/2009	Milage Gas	Travel				\$70.56
5/28/2009	Milage Gas	Travel				\$70.56
8/11/2009	Milage Gas	Travel				\$98.28
8/18/2009	Milage Gas	Travel				\$28.56
11/21/2009	Milage Ga	Travel				\$28.56
SUB TOTAL FOR THIS PAGE						\$370.44
TOTAL EXPENDITURES MADE					\$370.44	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed